(English Version)

GURU NANAK DEV UNIVERSITY, AMRITSAR
(Estb. By the State Legislative Act No. 21 of 1969)
Accredited at 'A' grade level by NAAC and Award
"University with Potential for Excellence" status by UGC.

N0. 6592-6754/Colleges
Dated 19-4-18

All the Principals of Constituent Colleges
and Affiliated Colleges with GNDU

Sir/Madam,

It is intimated that in the anticipation of sanction by the Syndicate, Hon'ble Vice Chancellor has approved new reservation policy mentioned in prospectus for New Academic Session 2018.

You are requested to do the needful according to this.

Faithfully,

Sd/-
Superintendent (Colleges)
For Dean, College Development Council

Encl: As above.

ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ, ਅੰਮ੍ਰਿਤਸਰ
GURU NANAK DEV UNIVERSITY, AMRITSAR

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ਯੂਨੀਵਰਸਿਟੀ ਨਾਲ ਸਬੰਧਤਾ ਪ੍ਰਾਪਤ ਅਤੇ
ਕਾਂਸਟੀਚਿਊਐਂਟ ਕਾਲਜਾਂ ਦੇ ਪ੍ਰਿੰਸੀਪਲ ਸਾਹਿਬਾਨ ।

ਸ੍ਰੀਮਾਨ/ਮੈਡਮ ਜੀ,

ਸੂਚਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ ਸਿੰਡੀਕੇਟ ਦੀ ਪ੍ਰਵਾਨਗੀ ਦੀ ਆਸ ਤੇ ਮਾਣਯੋਗ ਉਪ-ਕੁਲਪਤੀ ਜੀ ਵਲੋਂ ਅਕਾਦਮਿਕ ਸੈਸ਼ਨ 2018 ਦੌਰਾਨ ਕੋਰਸਾਂ ਵਿਚ ਦਾਖਲੇ ਲਈ ਯੂਨੀਵਰਸਿਟੀ ਵੈਬਸਾਈਟ ਤੇ ਮੌਜੂਦ Prospectus ਵਿਚ ਵਰਣਤ ਨਵੀਂ ਰਿਜ਼ਰਵੇਸ਼ਨ ਪਾਲਿਸੀ ਨੂੰ ਪ੍ਰਵਾਨ ਕਰ ਲਿਆ ਗਿਆ ਹੈ।

ਆਪ ਜੀ ਨੂੰ ਬੇਨਤੀ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਕਿ ਇਸ ਅਨੁਸਾਰ ਕਾਰਵਾਈ ਕੀਤੀ ਜਾਵੇ, ਜੀ।

ਵਿਸ਼ਵਾਸ਼ਪਾਤਰ

19.4.18

ਨਿਗਰਾਨ (ਕਾਲਜਾਂ)

ਨੱਥੀ ਉਪਰੋਕਤ ਅਨੁਸਾਰ

ਵਾਸਤੇ ਡੀਨ, ਕਾਲਜ ਵਿਕਾਸ ਕੌਂਸਲ

Mr Naveen
Pls speak
after seeing the details.
20.4.18

For record
20.4.18

A-1 Phone : Off. EPABX 2258802-09, Extn. 3031 & 3032; Tele/Fax: 0183 – 2257675;Email: dcdc_gndu@yahoo.co.in

RESERVATION POLICY

S.No.	Category	Reservation %age
(i)	**Schedule Castes/Tribes** SC/ST certificates issued by the competent authority and as per specimen given in **Annexure-I** are accepted.	25%
(ii)	**Backward Class/OBC** **Backward class certificate issued by competent authority in any format on any date shall be considered. However, a sample certificate is given below. Further, a candidate shall be required to submit a self-attested declaration that he/she does not belong to creamy layer (income limit 8.0 lakh) (letter 1/41/93/RS/1093050/1 dated 27.10.2017) in the format provided by the concerned Department/coordinator who is conducting counselling for that admission.** The rule of exclusion will apply to sons and daughters of (a) Persons having gross annual Income of Rs. 8.0 lakh or above or possessing wealth above the exemption limit as prescribed in the Wealth Tax Act for period three consecutive years; (However, the rule of exclusion will be applicable as per time to time notifications of Punjab Government. (b) Persons in Categories I, II, III and IV who are not disentitled to the benefit of reservation but have income from other sources of wealth which will bring them within the income/wealth criteria mentioned in (a) above. Explanation: Income from salaries or agricultural land shall not be clubbed. Certificate issued by competent authority shall be considered. A specimen format is given in **Annexure-II**.	10%
(iii)	**Border Area/Rural Area** (a) A candidate will be eligible for admission under this category only if he/she is from a town /village within the belt of 10 miles from the International Border and has studied for at least five years there and has passed public examination (Metric or Higher Secondary Part-1) from a school located in border town/village (excluding the towns Ferozepur, Gurdaspur). Two certificates one from the DC/GA to DC of the District or SDO (Civil)/SDM with the town/village being within 10 miles limit from the international border, and another from the Headmaster/Principal of the Institution with details of exact date of joining and leaving the school/college must be produced along with the application form as per **Annexure-III**. (b) For claiming "Rural Area" reservation, the candidate will have to produce a certificate from Sub-divisional Magistrate/GA to D.C. to having studied for a minimum of two years and passed Metric/Higher Secondary Part-1 or +2	2 (1 % each)

from a school which is situated in rural area. The candidate should also be a permanent resident of a rural area (village). This school should not fall within the limits of any Municipal Committee, notified area or a Cantonment Board. Schools like Dashmesh Academy and those situated in university campuses, Nangal Township and Talwara Township are excluded from the list of schools in the rural category. The format for Rural Area Certificate is attached as **Annexure- IV**.

(iv) **Sports persons** 1%

Only the certificates showing the specific "grade" pertaining to the following three categories from Director Sports, Punjab, Chandigarh are acceptable. The candidates will be admitted on the basis of merit of Grade A followed by Grade B and then by Grade C.

Grade-A Sportsmen/Sportswomen of International standing i.e. those who have represented India in recognized international Tournaments, meets, Events, Competitions etc.

Grade-B Sportsmen/Sportswomen of National standing i.e. having represented their States, combined universities, services, State School etc. in recognized National Tournament Contents, Competitions etc.

Grade-C First three position holders of Punjab State Championships, inter-districts State Championships and State School Games, organized by Punjab Sports Departments/Punjab Olympic Association.

(v) **Children/Grand Children of Freedom Fighter of Punjab** 1%

Grand children of freedom fighters including Martyrs of Jallianwala Bagh & Kuka Lehar/Successors of the participants of Kama Gata Maru Lehar defined to include only sons /daughter, grandsons/grand daughters (both maternal and paternal). Certificates from Deputy Commissioner /GA to DC/ADC shall be accepted as per **ANNEXURE-V**.

(vi) **Physically Handicapped (Specially/Differently abled)**

"Physically handicapped" shall mean one who is blind or deaf or has lost an arm or a leg or the use of any of these limbs or educable mentally retarded or is orthopedically handicapped permanently as per definition given below, provided that a certificate about any of these handicapped shall be produced from the Civil Surgeon / Chief Medical Officer of the District.

The "Blind" are those who suffer from either of the following conditions:

(i) Total absence of sight;

(ii) Visual acuity not exceeding 6/60 or 20/200 (snellen) in the better eye with correcting lenses;

(iii) Limitation of the field of vision subtending an angle of 20 degree or worse.

The "Deaf" are those in whom the sense of hearing is non-functional for ordinary purposes of life. They do not hear, understand sounds at all, even

with amplified speech. The cases included in this category will be those having hearing loss of more than 90 decibels in the better ear (Profound impairment) or total loss of hearing in both ears.

The Orthopedically handicapped are those who have a physical defect or deformity which causes an interference with the normal functioning of bones, muscles and joints. Alternatively, a child may be considered orthopedically handicapped if his disability prevents him from participating in an acceptable manner in childhood activities of a physical recreational or educational nature.

Mental retardation refers to sub-average general intellectual functioning which originates during the development period and is associated with impairment in adaptive behaviour.

If suitable candidates are not available in any one of these sub-categories of disabled candidates or are not found suitable for the particular course, the seats so available will be filled up by the candidates from the other sub-categories of disabled candidates.

(vii) **Children/widows of Defence Personnel** 1%

Children/widows of defence personnel killed or disabled to the extent of 50% or more in action, ward of gallantry awardees, Ex-Servicemen and children of serving defence personnel/Ex-servicemen

The Certificate should be from the Station Commander or the Commanding Office of the unit in the case of serving Defence Personnel and from the concerned District Sainik Welfare Officer in case of retired personnel. In case of ex-serviceman below the rank of the Officers, discharge certificate should also be produced. The Officers should produce the retirement order or service particulars.

The priority for different categories under the defence quota shall be determined as per Ministry of Defence letter No. 3547/AS(R)/94 dated 03.061994 endorsed by UGC vide letter No. F.1-53/98(CPP-II) dated 5.1.2005

(viii) **Children/widows of Para-Military forces Personnel** 1%

Children/widows of Para-military forces personnel, Punjab Police, PAP, and Punjab Home Guards killed or disabled in action to the extent of 50% or more, ex-para-military forces personnel and children of serving Para-military forces personnel/ex-paramilitary forces personnel. Certificates from Deputy Commissioner /GA to DC/ADC shall be accepted as per **ANNEXURE-V**.

(ix) **Children/Grand Children of Terrorist Affected Persons** 1%

Children of families of persons killed as a result of terrorist violence / by security forces acting in aid of civil power and for the children of innocent civilian who have sustained 100% disability in terrorist violence or during operation by security forces acting in aid of civil power /children of army deserters killed /100% physically disabled children. Certificates from Deputy Commissioner /GA to DC/ADC shall be accepted as per **ANNEXURE-V**.

(X) **Children/Grand Children of Sikh Riot Affected Persons** 1%

November, 1984 riots affected displaced persons seats are only for

Candidates of Punjab Domicile. The advantage will be given to only those candidates whose names are entered in Red Book. Certificates from Deputy Commissioner /GA to DC/ADC shall be accepted as per **ANNEXURE-V**.

Course where the number of seats are between 20 to 50

The reservation of seats in departments where the number of seats are between 20 to 50, the following categories will be clubbed. The seats will be allotted according to the order of merit. The clubbing of categories is given below :

(a) Border Area/Rural Area	2%
(b) Children/Widows of Defence personnel/Para-Military Personnel	2%
(c) Children/Grand Children of Freedom Fighter, Terrorist Affected, Sikh Riot Affected	3%

Courses where the number of seats less than or equal to 20

The reservations of seats in department where the number of seats is below 20, the following categories will be clubbed and the seats will be allotted according to the order of merit. The clubbing of categories is given below:

(a) Border Area/Rural Area/Sports Person	3%
(b) Children/Widows of Defence Personnel/Para-Military Forces Personnel/Grand Children of Freedom Fighter, Terrorist Affected, Sikh Riot Affected.	5%

Competent Authority to issue Caste Certificates

1. **Scheduled Castes/Scheduled Tribes**

(i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/ I Class Stipendiary Magistrate/ City Magistrate/Sub-Divisional Magistrate/Talkie Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of Class-I Stipendiary Magistrate).

(ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.

(iii) Revenue Officer not below the rank of Tehsildar.

(iv) Sub-Divisional Officer of the area where the candidate and/or his family normally resides.

(v) Administrator/Secretary to Administrator/Development Officer Lakshadweep Islands. (Circulated *vide* No. 2/223/79-SWL/4337 dated 8.6.96).

(vi) M.L.A. of the concerned constituency (Circulated *vide* No. 1/19/94-RCI/6045 dated 15.7.94).

2. **Backward Classes**

(i) Sub-Divisional Officer (C)

(ii) Executive Magistrate

(iii) Tehsildar/Naib Tehsildar

(iv) Block Officer

(v) District Revenue Officer (*vide* letter No. 2/223/79-SWL/4337 dated 8.6.90).

(vi) M.L.A. of the concerned constituency (*vide* letter No. 1/19/94-RCI/6045 dated 15.7.94)

FOR RESERVED CATEGORIES, CERTIFICATES AS PER THE PRESCRIBED FORMAT (ANNEXURE I TO VI) OR ISSUED/APPROVED BY THE COMPETENT AUTHORITIES NEED TO BE PRODUCED. FOR PUNJAB RESIDENT CATEGORY, LATEST CERTIFICATE AS PER THE INSTRUCTIONS/FORMAT(S) ON ANNEXURE-VI NEEDS TO BE PRODUCED.

ANNEXURE-I

SCHEDULED CASTE CERTIFICATE

Despatch No. _____

It is certified that Shri/Shrimati/Kumari_____son/daughter of Shri_____of Village/town_____ District/Division_____State of Punjab belongs to_____ Caste which has been recognized as Scheduled Caste as per "The Constitution (Scheduled Caste) order, 1950."

Shri/Shrimati/Kumari_____and his/her family lives in village/town _____District/Division of Punjab State.

Signature

Designation

Place :_____
Date :_____

Seal of Office

ANNEXURE-II

FORM OF CERTIFICATE OF BACKWARD CLASS

Despatch No. _____

i. This is to certify that Shri/Smt_____ S/o/D/o/W/o of Sh. _____ Resident of Village/Town _____ District/Division _____ of the state of Punjab belongs to the_____ caste which is recognized as a Backward Class in the terms of Punjab Govt. Letter no _____Dated_____

ii. This is also certified that he/she does not belong to any category of persons/sections mentioned in column 3 of the schedule to Punjab Government, Department of Welfare letter No._____ Dated. _____.

iii. Shri/Smt. _____ and/or/ his family ordinarily reside(s) in village/Town _____ District_____ of the state of Punjab.

Place:

State:

Dated:

Signature:_____
Designation_____
(with seal of officer concerned)

ANNEXURE-III

BORDER AREA CERTIFICATE**

Despatch No._____ Date:_____

(i) I certify that_____son/daughter of Shri_____of village_____District_____is a bonafide resident of this village.

Place :_____
Date :_____

DC/GA to DC/SDM/SDO (Civil)
(With seal of the Court)

(ii) *Certified that_____son/daughter of Shri_____ of village_____District_____was a bonafide student of the School/College From_____to_____(exact date of joining and leaving the School/college to be given as per records) and passed examination.
Date:_____

Signature of Headmaster/Principal of the School/College
(with seal)

DC/GA to DC/SDM/SDO (Civil)
(With seal of the Court)

*It must be on a printed letter head/school leaving preformed
**Town/village and School fall within the belt of 10 miles from the International Border (excluding the towns Ferozepur, Gurdaspur)

ANNEXURE-IV
RURAL AREA CERTIFICATE

Despatch No._____

Certified that Mr./Mrs./Ms._____son/daughter of Shri_____ has studied in this school/college (Name of the institution)_____from_____to_____a nd has passed Matric/Hr. Sec. Part 1/+2 examination. This School/college does not fall within limits of Municipal Committee/Cantonment Board/ Notified Area.

Place :_____
Date :_____

Office Stamp Verified by
(Legible) School/College Principal/Head Master

Despatch No._____

Certified that Mr./Mrs./Ms._____ S/o/D/o Shri_____is a bonafide resident of village_____ This village does not fall within limits of Municipal Committee/Cantonment Board/Notified Area.

Place :_____
Date :_____

Office Stamp Verified by
(Legible) School/College Principal/Head Master

DC/GA to DC/SDM/SDO (Civil)

**The village and school should not fall within the limits of any Municipal Committee, notified area or a Cantonment Board. Schools like Dashmesh Academy and those situated in university campuses, Nangal Township and Talwara Township are excluded from the list of schools in the rural category.*

ANNEXURE-V

Certificate in respect of children/grandchildren of persons killed in terrorist Violence/Army deserters killed/ Sikh Migrants as a result of 1984 riots/Dependents of Freedom Fighters/Martyrs of Jallianwala Bagh and Kuka Lehar/Successors of the participants of Kama Gata Maru Lehar/Para-military/Punjab Policemen/PAP Personnel Killed in action and Punjab Policemen decorated with Gallantry Medals

Despatch No._____
Dated_____

This is to certify that_____son/daughter of Shri_____ son/daughter of Shri _____ is a child of persons killed in terrorist Violence/ Army deserters killed/ Sikh Migrants as a result of 1984 riots / Dependents of Freedom Fighters/Martyrs of Jallianwala Bagh and Kuka Lehar/Successors of the participants of Kama Gata Maru Lehar/ Para-military/Punjab Policemen/PAP Personnel Killed in action and Punjab Policemen decorated with Gallantry Medals.

Place :_____
Date :_____

DC/GA to DC/SDM/SDO (Civil)
(With Seal of the Court)

ANNEXURE-VI

FOR ADMISSION TO COURSES SUCH AS B.TECH (THROUGH JEE) OR B.ARCH OR ANY OTHER SUCH EXAMINATION WHERE RESIDENCE CERTIFICATE IS REQUIRED (FOR PUNJAB RESIDENT CATEGORY), LATEST CERTIFICATES AS PER THE FOLLOWING FORMATS NEED TO BE PRODUCED:

(A) CONTENT OF THE AFFIDAVIT FOR THE PUNJAB RESIDENT CATEGORY	
a) Citizens of India b)That they or their Children/Wards have not obtained the benefit of Residence of any other State	Affidavit of the parent/Guardian to be attested by an Executive Magistrate/Oath Commissioner/ Notary Public
(B) CATEGORIES OF PUNJAB RESIDENTS The Applicant must fulfill conditions of any of the following categories: **(i)** Candidates who have studied for a period of 5 years in Punjab or 2 years just preceding the qualifying examination for the admission.	**Certificate and the authorities competent to issue the same.** Certificate to be issued by the Head Master/Principal of the Government and recognised schools/Colleges concerned.
(ii) Children/Wards of (a) the employees of Punjab Government posted in or outside Punjab State or working on deputation having at least 3 years of service; **(b)** The employees of Government of India posted in Chandigarh or in Punjab in connection with the affairs of Punjab Government for a period of 3 years; (c) the employees of State Government institutions / undertakings who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Government for a period of 3 years; (d) The employees having at least 3 years of service in autonomous bodies/companies in which Punjab Government has 20% or more shares; (e) The residents of Punjab who are residing outside Punjab on account of their service either with the GOI or with other State Government, are to be treated at par with the employees of the Government of Punjab in the matter of issue of 'Residence Certificate' provided the permanent a ddress of such employees fall in the reorganized Punjab i.e. on or after 1.11.66, as per their service books. Added as per letter No. 1/2/95-3PP-II/80 dated 1.1.99	Certificate to be issued by the respective Head of the Department -do- -do- -do- -do-
(iii) Children/wards of the pensioners of Punjab Government irrespective of the fact that original home of the retiree is in a State other than Punjab or he has settled after retirement in or outside Punjab.	PPO issued by the Accountant General, Punjab.
(iv) Children/wards of persons who have settled in Punjab or have resided in Punjab for a period of at least 5 years at any time prior to the date of the submission of the application either in pursuit of a profession or holding of a job.	Certificate to be issued by the DC ADC (R) ADC (D) SDO (Civil), GA to DC, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar & Ludhiana
(vii) Children/Wards of persons who have held immovable property in Punjab for a period of five years. The property should be in the name of the parents/ guardians or the candidate himself.	DC, ADC(R), ADC(D) SDO(Civil), GA to DC, EM, DORG, Tehsildar/DRO based on copies of Jamabandi, Revenue Record, Municipal Record, Registered deeds or any other document to the full satisfaction of the D.C.
(vi) Persons who were born in Punjab and produced a certificate to that effect.	As per category (iv) above.

FORMATS FOR

PUNJAB RESIDENCE CERTIFICATE

(A) FORMAT OF AFFIDAVIT REGARDING PUNJAB RESIDENT CATEGORY OF THE PARENT/GUARDIAN TO BE ATTESTED BY AN EXECUTIVE MAGISTRATE/OATH COMMISSIONER/NOTARY PUBLIC

_____father/mother guardian of Miss/Mr.

_____resident of (full address to be given) do, hereby, solemnly state and affirm as under:

1. That I am a citizen of India.
2. That neither the deponent nor the child/ward of the deponent has obtained the benefit of residence in any other state.

Dated: _____
Deponent

Verification: Verified that the contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed the refrom.

Dated:
Deponent:

FORMAT FOR

PUNJAB RESIDENCE CERTIFICATE

(B)FORMAT OF CERTIFICATE REGARDING PUNJAB RESIDENTS CATEGORY(I)

(H) **CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE GOVERNMENT/RECOGNISED SCHOOL/COLLEGE CONCERNED IN CASE OF CATEGORY (i)**

It is certified that Miss/Mr._____D/o, S/o Sh._____ has been a student of this School for a period of _____years, from _____to_____ He/She left the School on _____.

Memo No._____
Dated_____

Signature of Principal/Head Master of the School/College(with seal)

(II) CERTIFICATE TO BE ISSUED BY HEAD OF DEPARTMENT IN CASE OF CATEGORY (ii) (a)

Certified that Mrs./Mr. _____S/o,W/o Sh._____ Father/mother of Miss/Mr._____(name of the Candidate) is an employee of the _____(name of Office) of Punjab Government. He/She is working as_____and is posted at_____. He/She has more than three years service at his/her credit.

Memo No._____ Head of Deptt. (with seal)
Dated_____
Place_____

OR

Certificate that Mrs./Mr._____S/o W/o Sh. _____Father/mother of Miss/Mr._____(name of the Candidate) is an employee of the _____of Punjab Government. He/She is working as_____on deputation with the and is posted at_____. He/She has more than three years service at his/her credit.

Memo Head of the Deptt. (with seal)
No._____
Dated_____
Place_____

(III) CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF DEPARTMENT IN CASE OF CATEGORY (ii)(b)

Certified that Mrs./Mr._____S/o/W/o Sh._____father/Mother of Miss/Mr. _____is an employee of the _____Government of India and he/she is working as _____. He/She has been posted at Chandigarh/Punjab in connection with the affairs of Punjab Government for the past three years.

Head of Deptt. (with seal)

Memo No._____

Dated_____

Place_____

(IV) CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF DEPARTMENT IN CASE OF CATEGORY (ii)(c)

Certified that Mrs./Mr. _____S/o/W/o Sh. _____father/mother of Miss./Mr._____is an employee of the_____ (institution/undertaking) of the Government of India and he/she is working as _____. He/She has been posted at Chandigarh/Punjab in connection with the affairs of Punjab Government for the past three years.

Memo No._____ Head of the Department (With Seal)

Dated_____

Place_____

(V) CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF DEPARTMENT IN CASE OF CATEGORY (ii)(d)

Certified that Mrs./Mr. _____S/o/W/o Sh. father/mother of Miss./Mr._____is an employee of the (institution/undertaking) of the Government of India and he/she is working as_____. He/She has been posted at Chandigarh/Punjab in connection with the affairs of Punjab Government for the past three years.

Memo No.----------

Dated ---------- Head of Deptt. (with seal)

Place___----------

(VI) RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC(D), SDM, ASSTT.COMMISSIONER GENERAL, D.O.R.G., TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIANA IN CASE OF CATEGORIES (iv)

Certified that Mrs./Mr. (name of person_____S/o/W/o Sh. father/ mother/guardian of Miss/Mr._____ (name of the Child/Ward with full address) has settled* in Punjab or has resided* in Punjab for a period of 5 years from ..... to_____. He/She is working as_____(name of profession/designation/job).

Memo No. _____

Dated _____

Signature of DC, ADC(R), ADC(D),SDM Asstt.Commissioner General, DORG, DRO, EM,Tehsildar, Commissioners of Municipal Corporations of Asr., Jal. and Ldh.

(VII) RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC(D), DM, ASSTT. COMMISSIONER GENERAL, D.O.R.G., DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIANA IN CASE OF CATEGORIES (v)

Certified that Mrs./Mr. (name of person)_____S/o/W/o Sh. _____father/mother/guardian of Miss/Mr. (name of the Child/ Ward with full address) hold immovable property at (place & district) in the State of Punjab for the past _____Years.

Memo No.

Dated_____

Signature of DC, ADC(R), ADC(D), SDM Asstt. Commissioner, General, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Asr., Jal. and Ldh.

(VIII) RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC(D), SDM, ASSTT. COMMISSIONER GENERAL, D.O.R.G., DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS IN CASE OF CATEGORIES (vi)

Certified that Mrs./Mr._____S/o/D/o Sh_____resident_____ of _____ was born in Punjab as per Birth Certificate.

Memo No._____

Dated_____

Signature of DC, ADC (R), ADC(D), SDM
Asstt. Commissioner General, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Asr., Jal. and Ldh.